P C DASH & ASSOCIATES

CHARTERED ACCOUNTANTS



Akshay Market, Station Road, Jaipur Road

Dist: Jajpur, Odisha - 755019

Email: pcdash.associates@gmail.com

Mob: 76818-31370, 06726-223420

AUDITORS' REPORT

We have examined the Balance Sheet of JANASADHANA, Plot No- 69, Soubhagya Nagar phase -2, Bhubaneswar, Odisha as at 31st March 2019, Income & Expenditure Account and Receipt & Payment Account for the year ended on that date, which are in agreement with books of Accounts maintained by the said organisation.

We have obtained the information and explanations, which to the best of our knowledge and belief, were necessary for the purpose of the audit.

In our opinion, proper books of account have been kept by the organisation above named, so far as it appears from our examination of such books of accounts.

In our opinion and to the best of our information and according to the explanations given to us, the said accounts gives a true and fair view:

In case of the Balance Sheet, of the state of affairs of the organisation as on 31st March 2019 and

2) In case of Income & Expenditure account of the excess of income over expenditure of the organisation for the year ended on that.

For PC Dash & Associates **Chartered Accountants**

(CA. Prakash Dash, FCA) Proprietor, Mem. No.-302888

Sarmotha Mohaw

Place: Jajpur Road Date: 21.08.2019

Jajpur Road

PLOT NO-69, SOUBHAGYA NAGAR PHASE - 2, BHUBANESWAR-751003, DIST-KHURDA (ODISHA)

BALANCE SHEET AS ON 31, MARCH 2019

LIABILITIES	(Rs.)	AMOUNT(Rs.)	ASSETS	(Rs.)	AMOUNT(Rs.)	
General Fund:			Fixed Assets:			
Opening Balance	15,83,681		As per Schedule A		6,15,467.00	
Add: Surplus	2,12,757	17,96,438.00				
			Capital Expenses		18,35,411.00	
Current Liabilities :			Current Assets :			
Audit fees Payable		15,000.00	The second secon		5,75,555.00	
Loan from Members		25,60,436.00	Grants Receivable		29,32,149.00	
Expenses Payable		16,13,591.00	Cash in Hand		3,897.00	
Advances		76,942.00	Cash at Bank		99,928.00	
an & Assoc		60,62,407.00			60,62,407.00	
Cubbatta Matakah Cia	nificant Assa	entine Dellas Ameri	September 1997			

Place: Jajpur Road

Date: 21.08.2019

Subject to Note of Significant Accounting Policy Annexed.

For PC Dash & Associates **Chartered Accountants**

(CA. Prakash Dash, FCA) Proprietor, Mem. No.-302888 Sarmiddha Mohany Janasadhana

PLOT NO-69, SOUBHAGYA NAGAR PHASE - 2, BHUBANESWAR-751003, DIST-KHURDA (ODISHA)

* INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31, MARCH 2019

EXPENDITURE	AMOUNT(Rs.)	INCOME	AMOUNT(Rs.)
Program Expenses :		By Donation	18,95,721.00
To Handicraft Activities		By Membership fees	*
To Skill development for women SHG		By Membership Contribution	1,86,924.00
To Skill development for unemployed youth	2,42,651.00	By Income from handloom Product	5,63,851.00
To Handloom activity	3,96,525.00	By Sale of handicraft Product	16,86,924.00
To Literacy Programme	2,86,959.00	By Sale of news Paper	1,362.00
To Women empowerment programme	2,26,359.00	By Sale of food Product	10,12,846.00
To Plantation Programme	2,15,420.00	By Received fom agro Product	6,23,528.00
To Health & Sanitation programme	1,63,263.00	By Received from Charity	2,78,960.00
To Adult Education Programme	1,91,242.00	By Sale of fishery & Poultry	2,84,223.00
To Malaria Eradication programme	1,98,660.00		
To Sports & Cultural activity	1,58,235.00		
To fishery development training	2,36,212.00	By Grant in AID:	
To Socio economic survey	1,81,426.00	OFSDP	10,20,125.00
To Home violence against women	88,978.00	ICRISAT	9,45,000.00
To Rehabilition programme	1,53,893.00	MGM	7,39,200.00
To Science Development activities	69,890.00	SUDA	3,44,000.00
To Animal husbandary activities	1,12,379.00		
To National Day Observation	64,338.00	By Bank Interest	2,191.00
To Tribal Development	2,36,290.00	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
To Watershed development Programme	61,564.00		
To Nursery & Horticultural	2,72,599.00		
To Aids Awareness Proramme	1,93,622.00		
To Legal awareness programme	1,78,454.00		
1// -	5W SW 35 VOW		
To Grand Expenses:			
OFSDP	10,20,125.00		
ICRISAT	9,45,000.00		
MGM	7,39,200.00		
SUDA	3,44,000.00		
Administrative Expenses:			
To Travell & Conveyance	1,86,927.00		
To Power & Electricity	17,426.00		
To House rent	1,44,000.00		
To Honorarium to staffs	3,86,900.00		
To Printing & Stationery	23,658.00		
To News paper & Periodicals	8,245.00		
To Telephone Expenses	9,428.00		
To Audit Fees (FY 18-19)	15,000.00		
To Postal & Telegram	746.00		
To Misc. Expenses	15,436.00		
To Excess of Income Over Expenditure	2,12,757.00	2	

Subject to Note on Significant Accounting Policy Annexed.

Jajpur Road

Place: Jajpur Road

Date: 21.08.2019

For PC Dash & Associates Chartered Accountants

95,84,855.00

(CA. Prakash Dash, FCA) Proprietor, Mem. No.-302888 95,84,855.00

Sanniotha Mohauly Janasadhana

PLOT NO-69, SOUBHAGYA NAGAR PHASE - 2, BHUBANESWAR-751003, DIST-KHURDA (ODISHA)

RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDING 31ST MARCH 2019

1	V 1%	93,54,779.00		
1.0	Sash & Assoc		Cash at Bank	99,928.00
			Cash in Hand	3,897.00
			By Balance c/d:	
	2 0		By Purchase of Sports Equipments	22,429.00
			By Purchase of Books	31,427.00
			By Computer	25,000.00
			By Misc. Expenses	746.00 15,436.00
			By Postal & Telegram	15,000.00
			By Audit Fees (FY 17-18)	9,428.00
			By Telephone Expenses	8,245.00
			By News paper & Periodicals	23,658.00
			By Printing & Stationery	3,86,900.00
			By Honorarium to staffs	1,44,000.00
			By Power & Electricity By House rent	17,426.00
			By Power & Floatright	1,86,927.00
			Administrative Expenses:	10/00705
			Administrative Exponence	
			SUDA	3,44,000.00
			MGM	7,39,200.00
			ICRISAT	8,45,000.00
			OFSDP	9,20,125.00
			By Grand Payments:	
	JOACS (Flevious Receivables)	1,59,619.00	By Legal awareness programme	1,78,454.00
	OSACS (Previous Receivables)		By Aids Awareness Proramme	1,93,622.00
Т	o Bank Interest	2 101 00	By Nursery & Horticultural	2,72,599.00
0	SODA	3,09,600.00		61,564.00
	SUDA		By Tribal Development	2,36,290.00
	MGM	8,50,500.00		64,338.00
	OFSDP CRISAT	9,16,532.00		1,12,379.00
	To Grant in AID:		By Science Development activities	69,890.00
-	5-0-11-115		By Rehabilition programme	1,53,893.00
			By home violence against women	88,978.00
	Γο Sale of fishery & Poultry	2,84,223.00	By Socio economic survey	1,81,426.00
	To Received from Charity	2,78,960.00		2,36,212.00
	To Received fom agro Product	6,23,528.00	By Sports & Cultural activity	1,58,235.00
	To Sale of food Product		By Malaria Eradication programme	1,98,660.00
	To Sale of news Paper		By Adult Education Programme	1,91,242.00
3	To Sale of handicraft Product		By Health & Sanitation programme	1,63,263.00
	To Income from handloom Product	5,63,851.00	By Plantation Programme	2,15,420.00
1	To Membership Contribution	1,86,924.00	3 20	2,26,359.00
3	To Membership fees		By Literacy Programme	2,86,959.00
	To Donation	18,95,721.00		3,96,525.00
		00,072.00	By Skill development for unemployed youth	2,23,624.00 2,42,651.00
	Cash at Bank		By Skill development for women SHG	13,63,424.00
	To Opning Balance Cash in Hand	2 146 00	By Handicraft Activities	12 / 2 / 2/ 00
			Program Expenses :	

Subjective Ross and Significant Accounting Policy Annexed.

.For PC Dash & Associates **Chartered Accountants**

(CA. Prakash Dash, FCA) Proprietor, Mem. No.-302888 Janasadhana

Place: Jajpur Road Date: 21.08.2019

PLOT NO-69, SOUBHAGYA NAGAR PHASE - 2, BHUBANESWAR-751003, DIST-KHURDA (ODISHA)

FIXED ASSETS AS ON 31ST MARCH 2019

SL No.	Particulars	Opening Bal	Additions	Deletion	Total	Rate	Depreciation Amount	Closing Bal on 31.03.2019
	Furniture	1,57,527.00	0		1,57,527		-	1,57,527.00
	Books & Magazines	86,757.00	31427		1,18,184			1,18,184.00
3	Spots Equipments	82,868.00	22429		1,05,297		-	1,05,297.00
	Computer	1,778.00	25000		26,778			26,778.00
	Printer	58,159.00			58,159			58,159.00
6	Tailoring Machine	1,157.00			1,157			1,157.00
	Looms	43,706.00			43,706		_	43,706.00
8	Electronics Item	1,04,659.00			1,04,659		<u>_</u>	1,04,659.00
TOTAL		5,36,611.00	78856	275	6,15,467		_	6,15,467.00

Place: Jajpur Road Date: 21.08.2019

For PC Dash & Associates **Chartered Accountants**

(CA. Prakash Dash, FCA) Proprietor, Mem. No.-302883 Jaroiothe Mohamy Secretary

Janasadhana